

STATE FIRE MARSHAL DIVISION

107 Jacobsen Way Carson City, NV 89711 Tel: (775) 684-7530 Fax: (775) 684-7518

CERTIFICATE OF REGISTRATION APPLICATION

Please use the Tab Key

| MARC | | | | | | | | | | | |
|---|-----------------------|-----------|-----------------|-------------------|---|-------|---------------------------------|----------------------|--------------------|-----------------|--|
| New Application | Renewal Appli | cation | Add | lress | Change / Rep | lacei | ment + \$1 | 11.00 | Name Cl | nange + \$11.00 | |
| **Please ensure you a | | | | | | | | | NO R | EFUNDS** | |
| Full Legal Name: | | | | | | | • | | | | |
| Mailing Address: | | | | | | | | | | | |
| Truming Trumings. | | | | | | | | | | | |
| City: State: | | | Zip: Email: | | | | | | | | |
| Telephone: | | | | | Social Security or Tax ID Number: | | | | | | |
| IF YOU HAVE BEEN | CONVICTED | OF A FI | | V V | | ΓΩI | DT A TNI I | DECISTD A | TION | NI NIEWADA | |
| | CONVICTED | OF A FI | LUN | | | l UI | 1 | | TION | | |
| Date of Birth: | | | | Age | e: | | Sex: | ☐ Male | L | Female | |
| Height: Ft. In. | Weight: | | Hair | Colo | or: | | | Eye Color: | | | |
| | | | | | | | | | | | |
| | TYPE OF SER | VICE - C | <u>ertifica</u> | te of | Registration F | ee n | iust be en | <u>iclosed!!</u> | | | |
| | | | | | | | | | | | |
| | ction Certification | | . \ | | Pyrotechnic/Flame Effect Certifications (per cert) | | | | | | |
| New - \$71.50 (per cert) | - Renewal - \$ | 33.00 (pe | r cert) | | New & Renewal: Operator - \$55.00 - Assistant - \$27.50 | | | | | | |
| ☐ A - Portable Fire Extinguishers ☐ F - Fire Alarm/Protective | | | e Signali | gnaling Champagne | | | Sparkler Presentation (\$55.00) | | | | |
| (including B, C and D) Systems | | | | | Name of Nightclub: | | | | | | |
| ☐ B - Portable Fire Extinguishers ☐ G - Automatic Fire Sprinkler Systems | | | | | | | | | | | |
| | | | | | Show Specific (Pyro and Flame Effect Only) | | | | | | |
| ☐ B/C - Type B with Hydrostatic ☐ Underground Sprinkler Work | | | | | Name of Hotel: | | | | | | |
| Testing | | | | | Name of Show: | | | | | | |
| ☐ E - Engineered/Pre-engineered ☐ H - Hood and Duct Clea | | | aning | | | | | | | | |
| Extinguishing Systems | Extinguishing Systems | | | | Indoor Stage | | | Natural | Natural Gas | | |
| ☐ E/1 - Pre-engineered Fire ☐ I - Standpipe Systems | | | | | ☐ Operator | | Assistant | □ o | perator [| Assistant | |
| Extinguishing Systems | Extinguishing Systems | | | | Outdoor Aerial Propane | | | | | | |
| ☐ E/2 - Engineered Fire Extinguishing Systems ☐ J - Residential Fire Spri Systems | | | inkler | | П Оt | | A: | | | 7: | |
| | | | | | ☐ Operator | Ш | Assistant | Operator Assista | | Assistant | |
| ☐ Backflow Testing ☐ EWD (Heat Detector) | | | | | Special Effects | | | □м | Magigian (\$27.50) | | |
| ☐ Private Hydrant | Private Hydrant | | | | ☐ Operator | | Assistant | ☐ Magician (\$27.50) | | | |
| | Employment | Record (| List all | youi | r employers for | the | past two | years) | | | |
| Presently Employed by: | | | | | | 1 | From: | | To: Pres | Sont | |
| Address: | | | | | | City: | | | | | |
| State: Zip: | Tel. No.: | | | | | | Fax: | | | | |
| | • | | | | | | | | | | |
| Firm: | | | | ı | Citru | | From: | | To: | 7in. | |
| Address: | | | | | City: | | | | State: | Zip: | |
| Firm: | | | | | | | From: | | To: | | |
| Address: | | | | | City: | | | | State: | Zip: | |

| I have \(\square \text{have} \) | not [(check one) been convicted of | a felony. |
|--|--|-------------------------------------|
| I hereby authorize the State Fire Marshal Divis | ion to conduct a background investigation on me | 2. |
| type of endorsements on the certificate and that | ada Revised Statutes and the Nevada State Fire Mandal statements made by me on this application at the application and the statements application. | re to best of my knowledge true and |
| Name (Please Print) | Signature | |

SECTION BELOW MUST BE COMPLETED BY ALL APPLICANTS OR THIS APPLICATION WILL BE RETURNED:

